

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

| | | | | | | | | | |
|--|--------|--|---------|---------------|-------------|-----------|---|-----------|---------|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 442677 | | 10-1700 | | | | 38° 58' E | | 28° 58' E | |
| COUNTRY | TURKEY | PROVINCE | | ISTANBUL | | | | | |
| AREA NO | 411K | SUBJECT | ALA | SUBJECT | AGP | SUBJECT | | SUBJECT | |
| 1 | 5 | T | A | N | B | U | L | 10 | D O C K |
| H | A | Y | D | A | R | P | A | S | A |
| A | . | [C | R | A | N | E] | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAPS | | | | |
| Spring 60 | | 4 | 2 | 3 | 2 | | | | |
| CAPTIONED BY | | | | | | | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | |

12698

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| | | | | | | | | | | | | | | | |
|---------|--|---------------|--|----------|--|----------|--|----------|--|-----------|--|-----------|--|-----------|--|
| COUNTRY | | TURKEY | | PROVINCE | | ISTANBUL | | LATITUDE | | 28° 58' E | | LONGITUDE | | 28° 58' E | |
| AREA NO | | 411K | | SUBJECT | | AL4 | | SUBJECT | | 10 | | SUBJECT | | 15 | |
| 1 | | S T A N B U L | | SUBJECT | | 10 | | SUBJECT | | B A R G E | | SUBJECT | | 15 | |
| 2 | | U N L O A D | | SUBJECT | | 30 | | SUBJECT | | U | | SUBJECT | | 40 | |
| 3 | | U T U A L | | SUBJECT | | 45 | | SUBJECT | | S E C | | SUBJECT | | 50 | |
| 4 | | U T U A L | | SUBJECT | | 50 | | SUBJECT | | G D | | SUBJECT | | 60 | |

SECURITY GOODS.

25X1C

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | |
| Spring 60 | | 4 | | 2 | | 3 | | 2 | |
| CAPTIONED BY | | | | | | | | | |

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PHOTO ANALYSIS REPORT

Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO NO. 442699

COUNTRY TURKEY

AREA NO 151K

PROVINCE KONYA

LATITUDE 37° 02' E

LONGITUDE 34° 02' E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AKZ | DOF | DOZ | | | | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| EREG | LI | NR | | | | | | | |
| TEEL | M | L | L | | | | | | |
| N | H | L | L | S | | | | | |

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Spring 60

4

2

3

3

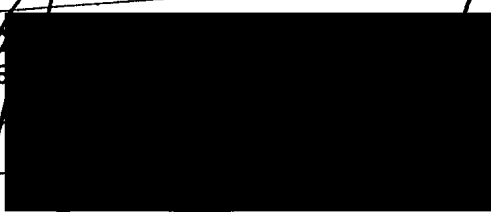
CAPTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

| | | | | | |
|---|-------------|--|-------------|-----------------|---------|
| PHOTO NO. 42700 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE 31.48E | |
| COUNTRY TURKEY | | PROVINCE ZONGULDAK | | | |
| AREA NO. 141K | SUBJECT A2B | SUBJECT C02 | SUBJECT AKB | SUBJECT | SUBJECT |
| Z | O | N | G | U | L |
| D | A | K | | A | S |
| E | N | T | R | A | N |
| C | E | | | M | O |
| R | G | T | B | G | |
| <div style="text-align: right;">25X1C 7</div> <div style="text-align: center;">  </div> | | | | | |
| DATE OF PHOTO Spring 60 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 3 | |
| CAPTIONED BY | | | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 PHOTO ANALYSIS REPORT | | | | | |

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PHOTO NO. 442702

COUNTRY TURKEY

AREA NO 141K HVB

PROVINCE ZONGULDAK

SUBJECT 20 N G U L D A K

SUBJECT 15 K O Z L U

SUBJECT 25 E S H A F T

SUBJECT 45

DATE OF PHOTO Spring 60

TYPE 4

QUALITY 2

CLASS 3

NO. OF COPIES 1

CAPTIONED BY

PHOTO ANALYSIS REPORT

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| | | | | | | | |
|-------------------|--------|---------------|----------|-----------|-----------|-----------|-----------|
| PHOTO NO. | 442703 | MAP REFERENCE | | LATITUDE | 36° 15' N | LONGITUDE | 31° 15' E |
| COUNTRY | TURKEY | | PROVINCE | ZONGULDAK | | | |
| AREA NO | 141K | SUBJECT | AV7 | SUBJECT | | SUBJECT | |
| Z O N G U L D A K | | | | 10 | E L E | 15 | C T |
| L C O N U E Y | | | | 30 | B E T W | 35 | E O A L |
| M I N E S | | | | 45 | | | |
| | | | | 50 | | | |

LOADING FACILITIES IN PORT AREA.

25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Spring 60 | 4 | 2 | 3 | 1 |

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PHOTO NO. 442704

MAP REFERENCE N-1760

LATITUDE 31°48' E

COUNTRY TURKEY

PROVINCE ZONGULDAK

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 141K | ALA | ALB | ALC | | | | | | |
| ZONGULDAK | | | | | | | | | |
| HTH | 0 | USE | | | | | | | |
| STOR | AGE | | | | | | | | |

PART ① of 6-PART PANORAMA.

25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Spring 60 | 4 | 2 | 3 | 3 |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 58

(20)

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PHOTO NO. 442709

COUNTRY **TURKEY**

PROVINCE **ZONGULDAK**

AREA NO. **141K**

SUBJECT **ALA ALB AL C A27**

Z O N G U L D A K

H T H O U S E

E + L O A D I N G FACILITIES

PART 2 OF 6-PART PROGRAM.

25X1C

DATE OF PHOTO **60**

TYPE **4**

QUALITY **2**

CLASS **3**

NO. OF CAR. **4**

CLASSIFICATION **Spring**

CAPTIONED BY **[Signature]**

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved for Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO NO. 442706
N-1960

COUNTRY TURKEY
AREA NO 141K
SUBJECT ALA A-7
SUBJECT A-7
SUBJECT [P O R T]
SUBJECT C O A
SUBJECT L S T O R A G E
SUBJECT F A C I L I T I E S
SUBJECT COAL WASHING PLANT

PROVINCE ZONGULDAK

LATITUDE 31°48'E
LONGITUDE 31°48'E

DATE OF PHOTO 60
TYPE 4
QUALITY 2
CLASS 3
NO. OF CARDS 3

APRIL 1960

COAL WASHING PLANT

PART 3 OF 6-PART PANORAMA.

25X1C

(30)

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO NO. 442707

MAP REFERENCE N-1960

COUNTRY TURKEY

PROVINCE ZONGULDAK

AREA NO 141K

SUBJECT ALA

SUBJECT A25

SUBJECT A27

SUBJECT [P O K T]

SUBJECT C O A

SUBJECT 15

SUBJECT 35

SUBJECT 40

Z O N G U L D A K

L S O A R A G E

F A C I L I T I E S

C O A L W A S H I N G P L A N T

AT CENTER.

PART 4 of 6 PART PANORAMA.

25X107

DATE OF PHOTO Spring 60

TYPE 4

QUALITY 2

CLASS 3

NO. OF COPIES 3

CAPTIONED BY [Redacted]

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 56

(20)

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PHOTO NO. 442709

COUNTRY TURKEY

AREA NO. 141K

PROVINCE ZONGULDAK

LATITUDE 41.39N

LONGITUDE 31.47E

SUBJECT C32

SUBJECT C6B

SUBJECT A P A R T M E N T

SUBJECT H O U S E S

SUBJECT S T A L E E T

PART 6 of 6 - PANORAMA.

25X1C

DATE OF PHOTO 6/0

TYPE 4

QUALITY 2

CLASS 3

NO. OF COPIES 2

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PHOTO ANALYSIS REPORT

PHOTO NO. 442710 *10-1460* REFERENCE *10-1460* LATITUDE *31 48 E* LONGITUDE *31 48 E*
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

| | | | | | | | | | | |
|---------|-----------------|--|-------------|--|---------|--|---------|--|---------|--|
| COUNTRY | TURKEY | | | | | | | | | |
| AREA NO | 141K | | | | | | | | | |
| | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | Z U L D A K | | A L B A K I | | L K G | | F R | | R D | |
| | E N T E R I N G | | C I T Y | | L I C H | | | | | |
| | T H O U S E | | I N | | B G | | | | | |

↑
CENTER

25X1C

| | | | | |
|------------------|-----------|----------|----------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <i>Spring 60</i> | <i>42</i> | <i>3</i> | <i>3</i> | <i>3</i> |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 442711 COUNTRY TURKEY AREA NO. 141K PROVINCE ZONGULDAK MAP REFERENCE 10-196 LATITUDE 31 48 E LONGITUDE 31 48 E | | | | | | | | | |
| SUBJECT 1 SUBJECT 2 SUBJECT 3 SUBJECT 4 SUBJECT 5 SUBJECT 6 SUBJECT 7 SUBJECT 8 SUBJECT 9 SUBJECT 10 SUBJECT 11 SUBJECT 12 SUBJECT 13 SUBJECT 14 SUBJECT 15 SUBJECT 16 SUBJECT 17 SUBJECT 18 SUBJECT 19 SUBJECT 20 SUBJECT 21 SUBJECT 22 SUBJECT 23 SUBJECT 24 SUBJECT 25 SUBJECT 26 SUBJECT 27 SUBJECT 28 SUBJECT 29 SUBJECT 30 SUBJECT 31 SUBJECT 32 SUBJECT 33 SUBJECT 34 SUBJECT 35 SUBJECT 36 SUBJECT 37 SUBJECT 38 SUBJECT 39 SUBJECT 40 SUBJECT 41 SUBJECT 42 SUBJECT 43 SUBJECT 44 SUBJECT 45 SUBJECT 46 SUBJECT 47 SUBJECT 48 SUBJECT 49 SUBJECT 50 SUBJECT 51 SUBJECT 52 SUBJECT 53 SUBJECT 54 SUBJECT 55 SUBJECT 56 SUBJECT 57 SUBJECT 58 SUBJECT 59 SUBJECT 60 SUBJECT 61 SUBJECT 62 SUBJECT 63 SUBJECT 64 SUBJECT 65 SUBJECT 66 SUBJECT 67 SUBJECT 68 SUBJECT 69 SUBJECT 70 SUBJECT 71 SUBJECT 72 SUBJECT 73 SUBJECT 74 SUBJECT 75 SUBJECT 76 SUBJECT 77 SUBJECT 78 SUBJECT 79 SUBJECT 80 SUBJECT 81 SUBJECT 82 SUBJECT 83 SUBJECT 84 SUBJECT 85 SUBJECT 86 SUBJECT 87 SUBJECT 88 SUBJECT 89 SUBJECT 90 SUBJECT 91 SUBJECT 92 SUBJECT 93 SUBJECT 94 SUBJECT 95 SUBJECT 96 SUBJECT 97 SUBJECT 98 SUBJECT 99 SUBJECT 100 | | | | | | | | | |
| DATE OF PHOTO Spring 60 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 3 CAPTIONED BY (7,27,24) STATION AT LEFT. | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 (20) | | | | | | | | | |

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|--|-------------------|--|---------|-------|--------------|--|--|--|--|
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | |
| PHOTO NO. | 442712 | | | | | | | | |
| COUNTRY | TURKEY | | | | | | | | |
| AREA NO. | 141K | | | | | | | | |
| PROVINCE | ZONGULDAK | | | | | | | | |
| SUBJECT | AKN | | | | | | | | |
| SUBJECT | AKG | | | | | | | | |
| SUBJECT | 10 | | | | | | | | |
| SUBJECT | E O A L | | | | | | | | |
| SUBJECT | 15 | | | | | | | | |
| SUBJECT | T R A | | | | | | | | |
| SUBJECT | 40 | | | | | | | | |
| SUBJECT | Z O N G U L D A K | | | | | | | | |
| SUBJECT | 25 | | | | | | | | |
| SUBJECT | O S S I N G | | | | | | | | |
| SUBJECT | 30 | | | | | | | | |
| SUBJECT | T R E S T L E | | | | | | | | |
| SUBJECT | 35 | | | | | | | | |
| SUBJECT | 40 | | | | | | | | |
| SUBJECT | N C R | | | | | | | | |
| SUBJECT | 45 | | | | | | | | |
| SUBJECT | E N T R A N C E | | | | | | | | |
| OWNED BY EKI (GOVT-OWNED COMPANY OPERATING COAL MINES). | | | | | | | | | |
| 25X1C | | | | | | | | | |
| 27 | | | | | | | | | |
| DATE OF PHOTO | TYPE | | QUALITY | CLASS | NO. OF CARDS | | | | |
| Spring 60 | 4 | | 2 | 3 | 2 | | | | |
| CAPTIONED BY | | | | | | | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

PHOTO NO. 442710

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COUNTRY **TURKEY** PROVINCE **ZONGULDAK** LATITUDE **41 24 N** LONGITUDE **31 48 E**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 141K | C6B | C2G | C26 | | | | | | |
| Z O N G U L D A K | 5 | 10 | 15 | 20 | | | | | |
| R E K | 25 | 30 | 35 | 40 | | | | | |
| C I T Y | 45 | 50 | | | | | | | |

DATE OF PHOTO **Spring 60** TYPE **4** QUALITY **2** CLASS **3** NO. OF CARDS **3**

CLASSIFICATION **Spring** CAPTIONED BY **(6)**

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1C

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PHOTO NO. 442714

MAP REFERENCE N-1960

LATITUDE 31 48 E

COUNTRY TURKEY

PROVINCE ZONGULDAK

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 141K | AKZ | CBV | AKG | D3A | | | | | |
| ZONGULDAK | | | | | RD | | FR | | DE |
| REK | | | | | | | | | |
| RBR | | | | | | | | | |

AT CENTER.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Spring 60 | 4 | 2 | 3 | 4 |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

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|--|--|-----------------------|--|----------|--|--------------------|--|---------|--|
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | |
| PHOTO NO. 442716 | | WAS REFERENCE | | LATITUDE | | LONGITUDE 3237E | | | |
| COUNTRY TURKEY | | PROVINCE ZONGULDAK | | | | | | | |
| AREA NO. 141K | | SUBJECT A9F | | | | | | | |
| KARABUK | | METAL | | 15 | | W | | O R K I | |
| NG | | S H O P | | 35 | | S T E E L | | M I L | |
| L. | | | | 50 | | | | | |

25X1C

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|---------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF COPIES | |
| Spring 66 | | 4 | | 2 | | 3 | | 1 | |

12

CAPTIONED BY

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PHOTO NO. 442717

DATE 11-19-68

PROVINCE ZONGULDAK

COUNTRY TURKEY

AREA NO 141K

SUBJECT KARABUK

SUBJECT DORK

SUBJECT ARE A

SUBJECT L.L.

SUBJECT 5 T O R A G E

SUBJECT 35 S T E E L

SUBJECT 40 M I

25X1C

12

DATE OF PHOTO Spring 68

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

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PHOTO ANALYSIS REPORT

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| | | | | |
|---------------------|-------------------|-----------------------|----------------------|-----------------------|
| PHOTO NO. 142718 | COUNTRY TURKEY | PROVINCE ZONGULDAK | LATITUDE 38°37' E | LONGITUDE 32°37' E |
| AREA NO. 141K | SUBJECT A9F | SUBJECT A3D | SUBJECT C O K E | SUBJECT O V E N S |
| K A R A B O K | 5 | 10 | 15 | 20 |
| A T | 25 | 30 | 35 | 40 |
| S T E E L | 45 | 50 | | |

25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Spring 60 | 4 | 2 | 3 | 2 |
| CAPTIONED BY | | | | |

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PHOTO NO. 442719

COUNTRY TURKEY

PROVINCE ZONGULDAK

AREA NO. 141K

SUBJECT ABO

SUBJECT AAF

SUBJECT 10

SUBJECT 15

SUBJECT 20

SUBJECT 25

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

SUBJECT 55

SUBJECT 60

SUBJECT 65

SUBJECT 70

SUBJECT 75

SUBJECT 80

SUBJECT 85

SUBJECT 90

SUBJECT 95

SUBJECT 100

DATE OF PHOTO Spring 60

TYPE H 2

QUALITY 3

CLASS 2

NO. OF CARDS 2

CAPTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

[illegible]

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| | | | | | | | |
|-----------|--|--|--|----------|--|-----------------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-06867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| 442722 | | N-1960 | | 33 12 E | | | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| TURKEY | | BOLD | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 721K | | PKZ | | DOF | | DOB | |
| GER E D E | | (N R) | | 10 | | GER E D E - K A | |
| R A B U K | | R O A | | 30 | | 35 | |
| I L L S | | | | 50 | | 40 | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|---|------|---------|-------|---------------|
| Spring 60 | 4 | 2 | 3 | 3 | (1, 28) |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO NO. 442723

COUNTRY TURKEY

PROVINCE BOLU

AREA NO 721K

SUBJECT DOB DOF

G E R E D E

D E - K A R A B U K

I N , H I L L S

LATITUDE 32°12'E

LONGITUDE 32°12'E

DATE OF PHOTO Spring 60

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARD 3

CAPTIONED BY

FORM NO. 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

[illegible]

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
| 1-1-60 | 6-0 | 4 | 2 | 3 | 1 |

CAPTIONED BY
 INDEXED BY
 FILED BY

~~25X1C~~

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PHOTO ANALYSIS REPORT

LOT NO.
L-4076

PHOTO NO. 442727

COUNTRY FRANCE

PROVINCE BASSES PYRENEES

AREA NO 1236 M

SUBJECT
A.T.2

SUBJECT
A16

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | |
|---|---|---|---|---|---|---|
| N | A | T | U | R | A | L |
|---|---|---|---|---|---|---|

| | | |
|---|-----------------|---|
| G | ¹⁰ A | S |
|---|-----------------|---|

| | | |
|---|---|-----------------|
| A | Z | ¹³ A |
|---|---|-----------------|

| | | |
|---|---|---|
| 0 | 1 | 2 |
|---|---|---|

C E N T E R

| | | | |
|---|---|-----------------|---|
| N | E | ³⁰ A | R |
|---|---|-----------------|---|

| | | | |
|---|---|-----------------|---|
| 1 | A | ³⁵ C | Q |
|---|---|-----------------|---|

16, 17

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF C

5/8

4

2

3

2

CAPTIONED BY

~~CLASSIFICATION~~

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 442128

LOT NO.

L-4076

Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

LATITUDE

LONGITUDE

COUNTRY

France

PROVINCE

BASSES

PYRENEES

AREA NO

1236 M

SUBJECT

ATZ

SUBJECT

A16

SUBJECT

G

10

A

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SUBJECT

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25X1C

DATE OF PHOTO

TYPE

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CLASS

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CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|-----------|-----------------|---------|--------|----------|---|----------|-----------|-----------|--------|
| PHOTO NO. | 142781 | LOT NO. | N-1852 | PROVINCE | | LATITUDE | 26 50 37E | LONGITUDE | 50 37E |
| COUNTRY | BAHRAIN ISLANDS | | | | | | | | |
| AREA NO. | 36K | SUBJECT | AGZ | SUBJECT | | SUBJECT | | SUBJECT | |
| | A L | M | U | H | A | R | A | Q | |
| | A | G | R | I | C | U | L | T | N |
| | I | R | A | D | E | F | A | I | C |

25X1C

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|---------------|---------|------|---|---------|---|-------|---|----------|---|
| DATE OF PHOTO | 7-10-25 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF C | 1 |
| APR 60 | | 4 | | 2 | | 4 | | 1 | |

REF ID: A66552
CIA-RDP78-05867A000301060023-5

| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|-----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| BAHRAIN ISLANDS | | AGZ | | A Q | | B | | A | | H | | A | |
| AL | | M | | U | | H | | A | | R | | A | |
| A | | G | | R | | I | | C | | U | | L | |
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|---------------|------|------|---------|-------|--------------|
| 7-10-25 | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO | | | | | |
| 100 | 1-11 | 4 | 2 | 4 | 1 |

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

| | | | | | | | |
|-----------|--------|-----------|-------|----------|-----------|-----------|-----------|
| PHOTO NO. | 442737 | REFERENCE | N2095 | LATITUDE | 37° 35' E | LONGITUDE | 37° 35' E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | B167N | SUBJECT | AEO | SUBJECT | A6P | SUBJECT | |
| | 170 | 5 | ECOW | 10 | COMP | RE | 880R |
| | 2 | 25 | CON | 30 | 81 | TE | FACTOR |
| | Y | 45 | IN | 50 | | | |

25X1C

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|---------------|---------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | JUNE 59 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO NO. 442738

LOT NO.

Release 1999/09/29 : CIA-RDP38-05887A000301060023-5

LATTITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

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SUBJECT

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

PHOTO ANALYSIS REPORT

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LONGITUDE
37035'E

COUNTRY USA

AREA NO. 2167N

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SOURCE OF PHOTOGRAPH

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DATE OF PHOTO _____

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| NO. OF CARDS |
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07/09/49 . GARDNER
PHOTO ANALYSIS REPORT

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Release 1999/09/29 CIA-RDP78-05867A000301060023-5

| | | | | | | | | | | | |
|-----------|--------|---------|--------|---------|------|----------|-----|----------|---------|-----------|----|
| PHOTO NO. | 442742 | LOT NO. | N 2095 | COUNTRY | USSR | PROVINCE | | LATITUDE | 37°35'E | LONGITUDE | |
| AREA NO. | B167N | SUBJECT | AKW | SUBJECT | C2G | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| | 170 | | 5 | | | | 10 | | 15 | | 20 |
| | Y | | 25 | | | | 30 | | 35 | | 40 |
| | 0W | | 45 | | | | 50 | | | | |

170 & COW
 Y BRIDGE
 0W RIVER

| | | | | | | | | | | |
|----------------|------------|------|---|---------|---|-------|--|--------------|-------|----------------------|
| DATE OF PHOTO | 7, 29 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 25X1C | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | TOP SECRET | | 4 | 2 | 4 | 3 | | | | |

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 000
 PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|----------------|--|--|--|------------------|--|-------------------|--|
| PHOTO NO. 442743 | | LOT NO. N-1417 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE 47°28'N | | LONGITUDE 19°15'E | |
| COUNTRY HUNGARY | | PROVINCE PEST | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 3237M | | SUBJECT CSN | | SUBJECT | | SUBJECT | | SUBJECT | |
| RAK | | S | | K E R E S | | Z T U R | | C E M E | |
| T E R Y | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| <p>SUPPOSEDLY BURIAL PLACE OF YOUNG PEOPLE EXECUTED FOR 1956 REVOLUTIONARY ACTIVITIES.</p> | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF | |
| 1/6/60 | | 4 | | ✓ | | 3 | | 1 | |
| <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5</p> <p>CONF</p> | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

1 Jun 50

Release 1999/06/29 CIA-RDP78-05867A000301060023-5

LOT NO. N2520

PROVINCE

LONGITUDE 125 54 E

PHOTO NO. 142744

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | |
|------------------|--|---------------|--|----------|--|---------|--|
| PHOTO NO. 122744 | | LOT NO. | | N 2520 | | C | |
| COUNTRY | | CHINA | | PROVINCE | | KIRIN | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3414 | | AKR | | | | 15 | |
| T A O - | | L A I - | | C H A O | | 35 | |
| A O | | 5 T A T I O N | | | | 40 | |
| | | 45 | | | | | |

(27)

25X1C

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|--|--|------|---------|-------|--------------|--------|
| | | | 4 | 2 | 3 | 1 | |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

CLASSIFICATION

~~CONFIDENTIAL~~

PHOTO ANALYSIS REPORT

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[illegible]

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PHOTO NO. 442747
 COUNTRY POLAND
 AREA NO. 255M
 SUBJECT AE9
 PROVINCE BYDGOŚCZ
 MAP REFERENCE
 LATITUDE 53° 2' N
 LONGITUDE 18° 36' E
 SUBJECT 15 MACH
 SUBJECT 20
 SUBJECT 30 BOILER
 SUBJECT 35
 SUBJECT 40 FTY
 SUBJECT 45
 SUBJECT 50

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 1 |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

CLASSIFICATION

PHOTO ANALYSIS REPORT

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|----------------|--|---------|--|---------------------------------|--|--------------------------------|--|
| PHOTO NO. | | 442748 | | APPROVED FOR RELEASE 1999/09/29 | | CIA-RDP78-05867A000301060023-5 | |
| COUNTRY | | POLAND | | PROVINCE | | BYD GOSZCZ | |
| AREA NO. | | WSSM | | SUBJECT | | AE9 | |
| T O R U N | | B U I L | | R Y | | B O I L E R S | |
| F T Y | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | 4 | | 2 | | 3 | |
| NO. OF CARDS | | 1 | | | | | |
| CLASSIFICATION | | CONF | | | | | |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO NO. 442749

COUNTRY POLAND

AREA NO. 151M

SUBJECT ALA

PROVINCE SZCZECIN

SUBJECT PORT

SUBJECT AREA

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

CLASSIFICATION

APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|--|--|--|--|-------------------|--|----------|--|--------------|--|
| PHOTO NO. 442750 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY GERMANY (GDR) | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 4M | | SUBJECT AL4 | | SUBJECT | | SUBJECT | | SUBJECT | |
| M E R C H A N T | | V E S S E L | | B A R H | | | | | |
| O E F T | | A T | | K O L O B R Z E G | | P | | | |
| O L A W D | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | |

25X1C

| | | | | | | | |
|------------------|-------------|--|---------|-------------------|---------|---------------------|---------|
| PHOTO NO. 442151 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE 78-05867 | | LONGITUDE 1060023-5 | |
| COUNTRY POLAND | | PROVINCE G D A N S K | | | | | |
| AREA NO. 155M | SUBJECT ALG | SUBJECT ALG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D I A N | 25 | 10 | M O | T O | R B | 15 | 20 |
| N T A R | 35 | 40 | R E | P A | I R | | |
| | 45 | 50 | | | | | |

25X1C

| | | | | |
|---------------|------|---------|-------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
| | 4 | 2 | 3 | 2 |

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APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO ANALYSIS REPORT

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| | | | | | | | |
|--|-------------|--|---------|--------------|--------------|----------------------|---------|
| PHOTO NO. 442753 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. B 167 N | SUBJECT AHB | SUBJECT AMH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| M O B I L E | W | M O B I L E | 15 | T E L E | 40 | | |
| 1 | 25 | 30 | 35 | E X H I | 40 | | |
| 1 | 45 | 50 | | | | | |
| B | 0 F | N T | E C | A | | | |
| <p><i>Exhibit of National Economic Achievement.</i></p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 1 | 2 | 3 | 2 | 25X1C | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| 174 | | | | D. H. | | | |
| <p>APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | |

| | | | | | | | |
|--|---------------|--|---------|--|--------------|----------------------|---------|
| PHOTO NO. 442751 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. B 167 N | SUBJECT B 3 N | SUBJECT A N B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M O D E L | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| U S D | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| T E X N I | 45 | 50 | 55 | 60 | 65 | 70 | 75 |
| <p>Electronic computer used in cybernetics at Exhibit of National Economic Achievements.</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 1 | 2 | 3 | 2 | 25X1C | |
| CLASSIFICATION | | CAPTIONED BY | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | (20) | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

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|---|--|--|--|----------------------|--|--------------|--|
| PHOTO NO. 442755 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. N | | SUBJECT BTI | | SUBJECT BTY | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | |
| R O N T | | P A N E L | | A L L E G Y | | U | |
| 25 | | 30 | | 35 | | 40 | |
| E D I N | | F I R I N G | | O F | | D O G | |
| 45 | | 50 | | | | | |
| C A R Y G | | F P | | C O R K | | | |
| <p>Control panel, allegedly used in firing, of dog-carrying rocket.</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 3 | |
| | | | | | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | |

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|--|--|----------------------|--|----------------------|--|-----------|--|
| PHOTO NO. 442757 | | 100 REFERENCE N 1849 | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. N | | SUBJECT BTI | | SUBJECT BTY | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | |
| REMO | | VING | | DOGS | | FROM | |
| 25 | | 30 | | 35 | | 40 | |
| OUE | | CON | | OF | | ROCKET | |
| 45 | | 50 | | | | | |
| FT | | PAC | | F | | T | |
| after space flight | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | 4 | | 2 | | 3 | |
| | | | | | | 2 | |
| CAPTIONED BY | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | 25X1C | |
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| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | |
| CONFIDENTIAL | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |

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|--|--|-----------------------|--|-----------------------|--|-------------------|--|
| PHOTO NO. 442758 | | MAP REFERENCE N 18 47 | | LATITUDE 37 35 E | | LONGITUDE 37 35 E | |
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. B 167 N | | SUBJECT B 3 N | | SUBJECT ANB | | SUBJECT | |
| M O D E L | | S U B J E C T | | S U B J E C T | | S U B J E C T | |
| P A V I L I O N | | A T | | E X H I B I T | | S U B J E C T | |
| N A T I O N A L | | E C O N O M I C | | A C H I E V E M E N T | | S U B J E C T | |
| <p>Mayak electric power system, run on solar batteries, at Electronics Pavilion of Exhibit of National Economic Achievement.</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | 1 | | 2 | | 3 | |
| | | | | | | | |
| CAPTIONED BY | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | 25X1C | |
| | | | | | | | |
| <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5</p> | | | | | | | |
| <p>CONFIDENTIAL</p> | | | | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | | |

PHOTO NO. 442759 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5
 COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B167N | B34 | ANB | | | | | | |
| NOV | 5 | | 10 | | 15 | | 20 | |
| ON | 25 | | 30 | | 35 | | 40 | |
| ON | 45 | | 50 | | | | | |

Mayak electric power system, run on solar batteries, at Electronics Pavilion of Exhibit of National Economic Achievement.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 1 | 2 | 3 | 2 | 25X1C |

CLASSIFICATION Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 CAPTIONED BY

| | | | | | | | |
|---|--|--------------------------------|--|---------------|--|----------------------|--|
| PHOTO NO. 442750 | | MAP REFERENCE N 1849 | | LATITUDE 45 N | | LONGITUDE 37 35 E | |
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. B 167 N | | SUBJECT C 32 | | SUBJECT | | SUBJECT | |
| H O & E O W | | SUBJECT | | SUBJECT | | SUBJECT | |
| A P T | | SUBJECT | | SUBJECT | | SUBJECT | |
| V T R I C T | | SUBJECT | | SUBJECT | | SUBJECT | |
| <p>Newly constructed apartment houses in south east district.</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | 4 | | 2 | | 3 | |
| | | | | | | 1 | |
| APPROVED FOR RELEASE 1999/09/29 | | CIA-RDP78-05867A000301060023-5 | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | CONFIDENTIAL | | | | 25X1C | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

| | | | | | | | | | |
|---|-------------|---------|--------|----------|-------|------------------------------|-------|--------------|---------|
| PHOTO NO. | 442761 | LOT NO. | N 1849 | PROVINCE | | LATITUDE | 45 N | LONGITUDE | 57 35 E |
| COUNTRY | USSR | SUBJECT | 032 | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | B 167 N | SUBJECT | 5 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
| | M O F E O W | | | | N E W | | E O N | | A P |
| | T H O U F E | | 25 | | 30 | | 35 | | 40 |
| | I E T | | 45 | | 50 | | | | |
| <p>Newly constructed apartment houses in southwest district</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 13 | NO. OF CARDS | 1 |
| <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5</p> | | | | | | <p>25X1C</p> | | | |
| <p>CLASSIFICATION <u>CONFIDENTIAL</u></p> | | | | | | <p>PHOTO ANALYSIS REPORT</p> | | | |

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|---|-------------|----------------------|-----------|------------------|--------------|----------------------|---------|
| PHOTO NO. 442762 | | MAP REFERENCE N 2739 | | LATITUDE 43-37 N | | LONGITUDE 16-11 E | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | | | |
| AREA NO. 280 M | SUBJECT D2C | SUBJECT C61 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| V E L I | K I | D R | V E N I K | 15 | O S T R | 20 | V |
| 0 | P A R T | 1 | O F | 3 | | | |
| | | | | | | | |
| PORTO SAN GIORGIO AT (41), PUNTA TEKETA AT (42). PART 1 OF 3 PART PANORAMA. SEE CIA THROUGH | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| DEC | 59 | 3 | 2 | C | 2 | 25X1C | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

| | | | | | | | |
|--|--|----------------------|--|------------------|--|----------------------|--|
| PHOTO NO. 442763 | | MAP REFERENCE N 2737 | | LATITUDE 45-27 N | | LONGITUDE 16-11 E | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | | | |
| AREA NO 280M | | SUBJECT D2C | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| V E L I K I | | D R V E N I K | | 15 | | O S T R V | |
| O | | P A R T | | 2 | | 3 | |
| | | | | 35 | | | |
| | | | | 50 | | | |
| <p>MONTE SAN NICOLO AT (40). PART 2 OF 3 PART PANORAMA. SEE CIA THROUGH</p> | | | | | | | |
| (1, 2) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| Dec 5 9 3 | | 2 | | C | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Dec | | e/71/12 | | 1 | | 25X1C | |
| <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5</p> | | | | | | | |
| <p>FORM NO. 1 7A USE PREVIOUS EDITIONS</p> | | | | | | | |

PHOTO ANALYSIS REPORT

Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

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|---|--|----------------------|--|---------------|--|----------------------|--|----------------------|--|
| PHOTO NO. 442764 | | LOT NO. N 2131 | | MAP REFERENCE | | LATITUDE 43-37N | | LONGITUDE 16-11 E | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 280 M | | SUBJECT D2C | | SUBJECT | | SUBJECT | | SUBJECT | |
| V E L I K I | | D R V E N I K | | O S T R V | | | | | |
| O | | P A R T | | 3 | | O F | | 3 | |
| | | | | | | | | | |
| <p><u>OSTRVO MALTA AT (37), PUNTA</u> <u>SIRAN AT (38). PART 3 OF 3 PART</u> <u>PANORAMA. SEE CIA THROUGH</u></p> | | | | | | | | | |
| (1,2) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 9 | | 3 | | 2 | | C | | 1 | |
| CLASSIFICATION | | C/N7/CC | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|------------------------------------|--|--|--|---------------------|--|-------------------|--|
| PHOTO NO. 42765 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE 43 30 N | | LONGITUDE 15-56 E | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | SUBJECT | | SUBJECT | |
| AREA NO 280 M | | SUBJECT D2C | | SUBJECT D22 | | SUBJECT | |
| SUBJECT V E L I K A | | SUBJECT S M O K V I C A | | SUBJECT P A R | | SUBJECT | |
| SUBJECT T I O F 3 | | SUBJECT P A R T | | SUBJECT P A N O R A | | SUBJECT | |
| SUBJECT M A | | SUBJECT | | SUBJECT | | SUBJECT | |
| SEE CIA THROUGH | | | | | | | |
| (1, 2) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 22 April 60 | | 4 | | 1 | | C | |
| NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| 2 | | | | | | | |
| CAPTIONED BY | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | |
| | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|---------------------|--|-----------------------|--|----------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO. 442766 | | COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | LATITUDE 43-30 N | | LONGITUDE 15-56 E | |
| AREA NO. 280 M | | SUBJECT D2C | | SUBJECT D22 | | SUBJECT S M | | SUBJECT 10 K V I C | |
| V E L I | | 5 K A | | 25 O F | | 30 P A R T | | 35 P A N O R A | |
| T 2 | | 45 | | 50 | | | | | |
| M A | | | | | | | | | |
| SEE CIA THROUGH | | | | | | | | | |
| (1,2) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 22 April 60 | | 4 | | 1 | | C | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| c/n7/cc | | mfb | | [REDACTED] | | | | | |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO ANALYSIS REPORT

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|--|---|----------------|---|--------------------|---|-------------------|---|------------------|---|----------------------|---|
| PHOTO NO. 42767 | | LOT NO. N 2740 | | COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | LATITUDE 43-30 N | | LONGITUDE 15-56 E | |
| Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | | |
| AREA NO. 280 M | | SUBJECT D2C | | SUBJECT D22 | | SUBJECT | | SUBJECT | | SUBJECT | |
| V | E | L | I | K | A | S | M | O | K | V | I |
| T | 3 | 0 | F | 3 | | | | | | | |
| M | A | | | | | | | | | | |
| SEE CIA THROUGH | | | | | | | | | | | |
| (1,2) | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 22 | | 4 | | 1 | | C | | 2 | | 25X1C | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

LONGITUDE
18-05 E.
001060022 E

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|---|---|------|---------|-------|--------------|----------------------|
| 16 April | 6 | 0 | 4 | 2 | C | 2 | 25X1C |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | (20) | |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

| | | | | | | | |
|---|------------|---------------|----------|----------|-----------|----------------------|-----------|
| PHOTO NO. | 442769 | MAP REFERENCE | N 2740 | LATITUDE | 45° 18' N | LONGITUDE | 18° 05' E |
| COUNTRY | YUGOSLAVIA | PROVINCE | HRVATSKA | SUBJECT | | SUBJECT | |
| AREA NO. | 280 M | SUBJECT | ALA 267 | SUBJECT | | SUBJECT | |
| G R U Z | | P O R T | | A R E A | | [P A R | |
| T | 2 | 3 | | | | | |
| | | | | | | | |
| <p>ARMY BARRACKS AT (1), SENTRY BOXES AT (2), PART 2 OF 3 PART PANORAMA. SEE CIA THROUGH</p> | | | | | | | |
| DATE OF PHOTO | 16 April | TYPE | 4 | QUALITY | 2 | CLASS | C |
| | 60 | | | | | NO. OF CARDS | 2 |
| | | | | | | SOURCE OF PHOTOGRAPH | 25X1C |
| <p>16 April 60 4 2 C 2</p> | | | | | | | |
| <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5</p> | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO NO. 442770 N 2148

COUNTRY YUGOSLAVIA PROVINCE HRVATSKA

AREA NO 280 M SUBJECT ALA 3H2 2GD

G R U Z 5 P O R T 10 A R E A 15 P A R 20

T 3 25 0 F 3 30 35 40

45

3, 30

DATE OF PHOTO 16 April 6 0 4 2 C 3

CLASSIFICATION C/NF/CE

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO ANALYSIS REPORT

25X1C

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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 442771 | | | | | | | | | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | LATITUDE 43-33'N | | | | | | | | | | LONGITUDE 15-56'E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY YUGO SLAVIA | | | | | | | | | | PROVINCE HRVATSKA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 280M | | | | | | | | | | SUBJECT 99K | | | | | | | | | | SUBJECT 99A | | | | | | | | | | SUBJECT D22 | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | |
| V E L I K A | | | | | | | | | | S M O K V I C A | | | | | | | | | | S O U | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T H P O I N T | | | | | | | | | | O F I S L A N D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TUNNEL ENTRANCES AT (2) AND UNARMED CEMENT BLK BLOCKHOUSE AT (3). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1, 2, 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 April 60 | | | | | | | | | | 4 | | | | | | | | | | 1 | | | | | | | | | | C | | | | | | | | | | 3 | | | | | | | | | | 25X10C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

[illegible]

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|--|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. | | 442773 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | YUGOSLAVIA | | PROVINCE | | HRVATSKA | | | |
| AREA NO | | 280 M | | SUBJECT | | 965 | | ALB | |
| | | SUBJECT | | ALB | | AL4 | | | |
| S | | I | | B | | E | | N | |
| I | | T | | H | | C | | A | |
| | | R | | B | | O | | V | |
| | | E | | S | | S | | E | |
| | | L | | | | | | | |
| | | | | | | | | | |
| MILITARY BUILDING AT (1), NAVIGATIONAL BEACON AT (2) AND LIGHT CARGO VESSEL PT-61 AT (3) | | | | | | | | | |
| (3,30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 8 April | | 60 | | 4 | | 2 | | C | |
| | | | | | | | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | 25X1C | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | not | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

| PHOTO NO. | | | | | | | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | |
|--|--|----------------|----------------|---------|-------|---------------|--|------------|--|---------------|-----------------|--|---------------|--|--|
| COUNTRY YUGOSLAVIA | | | | | | | PROVINCE HRVATSKA | | | | | | | | |
| AREA NO. 280 M | | SUBJECT ALA | SUBJECT 3H3 | | | | SUBJECT <u>M I L I T A R Y</u> | | | ¹⁵ | Z ²⁰ | | | | |
| <u>S I B E N I K</u> | | ⁵ | K | | | ¹⁰ | | | | | | | | | |
| <u>N E I N P O R T</u> | | ²⁵ | P O R T | | | ³⁰ | | | | ³⁵ | | | ⁴⁰ | | |
| | | ⁴⁵ | | | | ⁵⁰ | | | | | | | | | |
| WALL AROUND MILITARY ZONE AT (1) WITH ENTRANCE AT (2). J U G , PENDANT # LR67 IN FOREGROUND. | | | | | | | | | | | | | | | |
| (3,30) | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | |
| 8 april | | | 60 | 4 | 1 | C | 2 | [REDACTED] | | | | | | | |
| CAPTIONED BY | | | | | | NOT | | | | | | | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | |

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|--|----------------|--|--------------|---------------------|-------------------|-------------------------------|---------|
| PHOTO NO. 442775 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE 45-53 E | | LONGITUDE 15-53 E | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | | | |
| AREA NO. 280 M | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | I | B | E | N | I | K | |
| P | A | R | T | | | | |
| N | O | R | A | M | A | | |
| SEE CIA THROUGH | | | | | | | |
| (30) | | | | | | | |
| DATE OF PHOTO 9 April 60 | | TYPE 4 | QUALITY 2 | CLASS C | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH 25X1C | |
| CLASSIFICATION Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | CAPTIONED BY [Redacted] | | | | | |

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|--|--|--|--|-----------------------|--|-----------------------|--|--------------|--|
| PHOTO NO. 1 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY YUGOSLAVIA | | | | PROVINCE HRVATSKA | | | | | |
| AREA NO. 280 M | | SUBJECT ALA | | SUBJECT AL4 | | SUBJECT | | SUBJECT | |
| S I B E N I K | | 10 C | | A R G O | | 15 V E S S E | | 20 | |
| L K U M R O V E C | | 30 | | P A R T | | 35 2 | | 40 | |
| F I I | | 45 | | 50 | | | | | |
| PART PANORAMA. SEE CIA THROUGH | | | | | | | | | |
| (30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 9 April | | 604 | | 2 | | C | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | 1 Jul 54 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

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|--|-------|--|---------|---------------|--------------|----------------------|---|-----------|---|
| PHOTO NO. 14277 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | YUGOSLAVIA | | PROVINCE | | HRVATSKA | | | |
| AREA NO. | 280 M | SUBJECT | ALA | SUBJECT | AL4 | SUBJECT | | SUBJECT | |
| S | I | B | E | N | I | K | | 10 | C |
| L | K | U | M | R | O | V | E | 15 | V |
| F | I | I | | | | | | 35 | P |
| | | | | | | | | 40 | A |
| | | | | | | | | 50 | R |
| | | | | | | | | | T |
| | | | | | | | | | 3 |
| | | | | | | | | | 0 |
| PART PANORAMA. SEE CIA THROUGH | | | | | | | | | |
| (30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 9 April | | 60 | 4 | 2 | C | 25X1C | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| C/27/66 | | 1205 | | | | | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| PHOTO NO. 122118 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | | | | | |
| AREA NO. 200M | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | I | B | E | N | I | K | 10 | P | O |
| P | A | R | T | 25 | 4 | O | F | 30 | I |
| N | O | R | A | 45 | M | A | 50 | | |
| SEE CIA THROUGH | | | | | | | | | |
| (30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 9 April | | 604 | 2 | C | 1 | 25X1C | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 174 | | c/123/cc | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 12775 | | | | | | | | | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | LATITUDE 45 53 E | | | | | | | | | |
| COUNTRY YUGOSLAVIA | | | | | | | | | | PROVINCE HRVATSKA | | | | | | | | | | | | | | | | | | | |
| AREA NO 280 M | | | | | | | | | | SUBJECT ALA | | | | | | | | | | | | | | | | | | | |
| S I B E N I K | | | | | | | | | | P O R T | | | | | | | | | | A R E A | | | | | | | | | |
| P A R T | | | | | | | | | | S O F | | | | | | | | | | P A R T | | | | | | | | | |
| N O R A M A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEE CIA THROUGH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42775-442785 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (30) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | |
| 9 April | | | | | | | | | | 604 | | | | | | | | | | 2 C | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | Moj | | | | | | | | | | 25X1C | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. 442780 | | | | | | | | | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | LATITUDE 46° 15' 53" E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY YUGOSLAVIA | | | | | | | | | | PROVINCE HRVATSKA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 280 M | | | | | | | | | | SUBJECT ALA AL4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S I B E N I K | | | | | | | | | | C A R G O | | | | | | | | | | V E S S E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L T R B O V L J E | | | | | | | | | | P A R T | | | | | | | | | | G O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F I I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PART PANORAMA. SEE CIA THROUGH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (30) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| 9 April | | | | | | | | | | 6 0 4 | | | | | | | | | | 2 | | | | | | | | | | C | | | | | | | | | | 2 | | | | | | | | | | 25X1C | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|--|--|----------|--|-----------|--|
| PHOTO REFERENCE | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | YUGOSLAVIA | | PROVINCE | | HRVATSKA | |
| AREA NO | | 280 M | | SUBJECT | | ALA A21 | |
| SUBJECT | | S I B E N I K | | SUBJECT | | P O R T | |
| SUBJECT | | C O A L | | SUBJECT | | A R E A | |
| SUBJECT | | D E P O | | SUBJECT | | (5) | |
| SUBJECT | | I I | | SUBJECT | | | |
| PART 7 OF 11 PART | | | | | | | |
| PANORAMA. SEE CIA THROUGH | | | | | | | |
| (30) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 9 april | | 6 0 4 | | 2 | | C | |
| NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| 2 | | | | | | | |
| CAPTIONED BY | | | | | | | |
| 174 | | | | | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|--|-------------|--|---------|-----------------------|--------------|----------------------|---------|
| PHOTO NO. 452102 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | | | |
| AREA NO. 280 M | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | I | B | E | N | I | K | |
| P | A | R | T | 8 | O | F | 11 |
| N | O | R | A | M | A | | |
| SEE CIA THROUGH | | | | | | | |
| (30) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 9 April | | 604 | 2 | C | 1 | 25X1C | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | PHOTO ANALYSIS REPORT | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS | | | | (20) | | | |

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|---|--|--|--|----------------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 442783 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE 45° 53' N | | LONGITUDE 15° 53' E | |
| COUNTRY YUGOSLAVIA | | | | PROVINCE HRVATSKA | | | | | |
| AREA NO 280 M | | SUBJECT ALA | | SUBJECT AL4 | | SUBJECT | | SUBJECT | |
| S I B E N I K | | P O R T | | A R E A | | | | | |
| P A R T 9 | | O F | | I I | | | | | |
| <p>CARGO VESSEL <u>LJUBLJANA</u> AND COAL LOADING EQUIPMENT AT (7). PART 9 OF 11 PART PANORAMA. <u>SEE</u> <u>CIA</u> THROUGH (30)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 9 April | | 604 | | 2 | | C | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | insg | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--|--|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO. 442784 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | | | | | |
| AREA NO 280 M | | SUBJECT ALA | | SUBJECT 3C2 | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S I B E N I K | | P O R T | | 15 | | A R E A | | 20 | |
| P A R T | | 1 0 | | O F | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |
| <p>AO TYPE VESSEL, PENDANT</p> <p>* PN 16 AT (8) . PART 10 OF</p> <p>11 PART PANORAMA . SEE CIA THROUGH</p> <p>(3,30)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 9 April | | 6 0 4 | | 2 | | C | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

PHOTO NO. 442780

COUNTRY YUGOSLAVIA

PROVINCE HRVATSKA

AREA NO 280 M

SUBJECT ALA

SUBJECT 3C2

SUBJECT 10 P O R T

SUBJECT 15 A R E A

SUBJECT 20

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

YARD OILER, PENDANT # CS 122

AT (9). PART II OF II PART

PANORAMA. SEE CIA THROUGH

(3, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 9 April | 604 | 2 | C | 2 | 25X1C |

CLASSIFICATION

APPROVED BY

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 54

Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5

(20)

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|------------------------------------|--|---------------------------------|--|--------------------------------|--|-------------|--|--------------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/29 | | CIA-RDP78-05867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| 442786 | | Y 2942 | | N 2942 | | 15-55 E | | 15-55 E | |
| COUNTRY | | | | PROVINCE | | | | SUBJECT | |
| YUGO SLAVIA | | | | HRVATSKA | | | | SUBJECT | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 280 M | | 9FL | | ALA | | | | | |
| Z A D A | | R | | S E A | | P L A N E | | # 6 7 3 | |
| T A K I N G | | O F F | | I N | | H A R B O R | | | |
| R | | | | | | | | | |
| 20, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 3 March | | 6 0 4 | | 2 | | C | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| SECRET | | mol | | [REDACTED] | | | | | |
| APPROVED FOR RELEASE 1999/09/29 | | | | | | | | | |
| CIA-RDP78-05867A000301060023-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 Jan 56 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | | | |
| PHOTO NO. | | 442787 | | N 27 22 | | E 15 15 E | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| YUGO SLAVIA | | | | HRVATSKA | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 280 M | | ALA | | 9F6 | | | | | |
| Z A D A R | | P O R | | P O R | | E L L A | | M O | |
| L E | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| MOTOR PATROL BOAT AT (2) AND SEAPLANE | | | | | | | | | |
| #673 AT (3). | | | | | | | | | |
| 20, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| March 3 60 | | 4 | | 2 | | C | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | 222 | | 25X1C | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|-----------|--|------------|--|----------|--|--|--|----------|--|-----------|--|
| PHOTO NO. | | 442788 | | N 2742 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | YUGOSLAVIA | | PROVINCE | | | | SUBJECT | | SUBJECT | |
| AREA NO | | 80 M | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 3CM | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | ALA | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | C | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 10 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | P | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | E | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | N | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | D | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 20 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 4 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 35 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | G | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | R | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | U | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | Z | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 40 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 50 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T | | SUBJECT | | SUBJECT | | SUBJECT | | | |

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|--|--|--|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. | | Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | YUGOSLAVIA | | PROVINCE | | | | | |
| AREA NO | | 80M AL4 | | SUBJECT | | SUBJECT | | SUBJECT | |
| L I G H T | | C A R G O | | V E S S E L | | P | | | |
| E N D A N T | | P T | | - 6 1 | | A T | | E R U | |
| Z | | P | | I | | O F | | 2 | |
| PART 1 OF 2 PART PANORAMA. | | | | | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 2 March | | 604 | | 2 | | C | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | moj | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|--|--|----------------------|--|------------|--|
| PHOTO NO. 442780 | | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | LATITUDE | | LONGITUDE | |
| COUNTRY <i>Yugoslavia</i> | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. 80 M | | SUBJECT AL4 | | SUBJECT | | SUBJECT | |
| L I G H T | | C A R G O | | V E S S E L | | P | |
| E N D A N T | | # P T - 6 1 | | A T | | G R U | |
| Z | | P T | | 2 | | 0 F | |
| PART 2 OF 2 PART PANORAMA. | | | | | | | |
| 30 | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 2 March 60 | | 4 | | 2 | | C | |
| CAPTIONED BY | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | 25X1C | |
| 174 | | 1 | | [REDACTED] | | [REDACTED] | |
| APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000301060023-5 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|---|--|-------------------|--|----------------------|--|-------------------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 442791 | | MAP REFERENCE | | N 2142 | | LATITUDE | | 42-48 N | | LONGITUDE | | 18-05 E | |
| COUNTRY | | | | YUGOSLAVIA | | | | | | | | | | | |
| PROVINCE | | | | HRVATSKA | | | | | | | | | | | |
| AREA NO. | | 280 M | | SUBJECT | | ALA | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | ALA | | SUBJECT | | P O R T | | SUBJECT | | A R E A | | SUBJECT | | S T O | |
| SUBJECT | | P O R T | | SUBJECT | | W A R E H O U S E | | SUBJECT | | A T | | SUBJECT | | (1) | |
| SUBJECT | | W A R E H O U S E | | SUBJECT | | P T | | SUBJECT | | I O F | | SUBJECT | | 2 | |
| PART 1 OF 2 PART PANORAMA. | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | 2 March | | TYPE | | 604 | | QUALITY | | 1 | | CLASS | | C | |
| NO. OF CARDS | | 1 | | SOURCE OF PHOTOGRAPH | | 25X1C | | | | | | | | | |
| CAPTIONED BY | | [REDACTED] | | | | | | | | | | | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5 PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | |

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|---|-----------------|-------------------|--------------|----------------------|--------------|
| PHOTO NO. 442792 | | LAT. N 2742 | | LONGITUDE 18-05 E. | |
| COUNTRY Yugoslavia | | PROVINCE HRVATSKA | | | |
| AREA NO. 280 M | SUBJECT ALA | SUBJECT 3CM | SUBJECT 3G-7 | SUBJECT | SUBJECT |
| G R U Z | P O R T | A R E A | M A R | | |
| I N E | B A R R A C K S | A T | R T | | |
| P T | 2 | 0 | F | 2 | |
| <p>WAREHOUSE AT (1), LANDING CRAFT WITH PENDANT # D-206 AT (2), MARINE BARRACKS AT (3). PART 2 OF 2 PART PANORAMA. (3, 30)</p> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 March 60 | | 4 | 1 | C | 3 |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | |
| C/77/CC | | C/77/CC | | 25X1C | |
| <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | |

PHOTO NO. **142753** **N2864** MAP REFERENCE **24 10N 113 24E** LONGITUDE
 COUNTRY **CHINA** PROVINCE **KWANGTUNG**
 AREA NO **981L** SUBJECT **AKJ** SUBJECT **Y I N G** SUBJECT **TEH** SUBJECT **(N R)** SUBJECT **LOC** SUBJECT **OMOT**
 Y I N G T E H (N R) L O C O M O T I
 Y E

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
 11/1/66 4 2 1
 25X1C
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000301060023-5
 CONFIDENTIAL
 PHOTO ANALYSIS REPORT
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|-----------|--|--------|--|----------|--|--------------------|--|--------------------------------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 442791 | | N2864 | | RELEASE 1999/09/29 | | CIA-RDP78-05867A000301060023-5 | | MAP REFERENCE | | LATITUDE | | 45N | | LONGITUDE | | 113 35E | |
| COUNTRY | | CHINA | | PROVINCE | | K WANG TUNG | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | 981L | | SUBJECT | | AKM | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH'U - | | CH | | I | | A | | N | | G | | R | | A | | L | | N | |
| S | | P | | U | | R | | L | | E | | A | | O | | I | | N | |
| D | | U | | B | | T | | R | | I | | A | | L | | P | | L | |
| E | | A | | S | | T | | S | | I | | D | | E | | O | | F | |
| C | | H | | U | | - | | C | | H | | I | | A | | N | | G | |
| S | | T | | A | | T | | I | | O | | N | | S | | I | | D | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
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Approved For Release 1999/09/26 : CIA-RDP78-05867A000301000023-5

(20)

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PHOTO NO. 442795

MAP REFERENCE N2864

LATITUDE 45N 113 35E

LONGITUDE

COUNTRY CHINA

PROVINCE KWANGTUNG

AREA NO. 981L

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AKJ | AKQ | AGM | | | | | | |
| CHU - CH | IAN | G | | | | | | |
| VE | W | T | H | | | | | |
| CHU - CH | IAN | G | | | | | | |

LOCOMOTIVE STATION.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| | | (25) | (27) | |

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CLASSIFICATION

MEDM

PHOTO ANALYSIS REPORT

| | | | | | |
|--|---------------------|--|-------------|------------------|--------------|
| PHOTO NO. 442796 | | APPROVED FOR RELEASE 1999/09/29 CIA-RDP78-05867A000301060023-5 | | LATITUDE 23 35 E | |
| COUNTRY CHINA | PROVINCE KWANG TUNG | | | | |
| AREA NO 981L | SUBJECT A9F | SUBJECT AKM | | | |
| CH'U - CH'U - CH'U | | | IRON AND | | |
| STEEEL MILL | | | LOCATED | | |
| ON EAST SIDE | | | OF RAILROAD | | |
| NEAR RAILROAD STATION. | | | | | |
| 25X1C | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APRIL 60 | | 4 | 2 | 4 | 2 |
| APPROVED FOR RELEASE 1999/09/29 CIA-RDP78-05867A000301060023-5 | | | | | |
| FORM NO. 1 7 USE PREVIOUS EDITIONS | | | | | |

040 PHOTO ANALYSIS REPORT